

**SOUTHWESTERN WISCONSIN**  
**BUILDING INSPECTORS ASSOCIATION**

**2022/23 School Year SWWBIA Scholarship Application**

Applicants Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Last First Middle Int

\*\*Address: \_\_\_\_\_  
Street City State Zip

Telephone Number \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Name of 2020/21 school attended: \_\_\_\_\_

High school graduation date: \_\_\_\_\_ Grade point average: \_\_\_\_\_

Honor Role/Society: \_\_\_\_\_ Awards or Merits: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

Name & relationship of your SWWBIA active relative: \_\_\_\_\_

Technical college or university applicant is/will attend: \_\_\_\_\_

Address of college to attend: \_\_\_\_\_

What course of study are you planning to pursue? \_\_\_\_\_

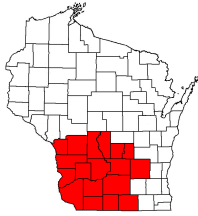
Have you received a SWWBIA scholarship in the past? \_\_\_\_\_  
If so, what years? (List all): \_\_\_\_\_

Name school organizations you participate in, If Any: \_\_\_\_\_  
\_\_\_\_\_

List school leadership roles if any: \_\_\_\_\_

List volunteer organizations and roles outside of school, if any: \_\_\_\_\_  
\_\_\_\_\_

Leadership roles outside of school, if any: \_\_\_\_\_  
\_\_\_\_\_



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## BUILDING INSPECTORS ASSOCIATION

Applicants Name: \_\_\_\_\_

### 2022/23 SCHOOL YEAR SWWBIA SCHOLARSHIP GUIDELINES

- Amount of scholarship awards program: \$1000 maximum per recipient, \$4000 total per year all applicants combined.
- The number of scholarships to be awarded each year will vary depending upon the number of successful applicants selected by the SWWBIA Membership Committee.
- Scholarship may be used at any technical college or four year college.
- Applicant must be a full-time student.
- Each applicant is eligible to receive the SWWBIA Scholarship no more than four (4) times over a four (4) year period. Applicants must reapply each year.

### REQUIREMENTS

- Applicants whose parent(s) or grandparent(s) are **Active Members** of SWWBIA will be eligible. Active Member is defined in the Association's By-Laws.

### **ARTICLE III Membership and Voting**

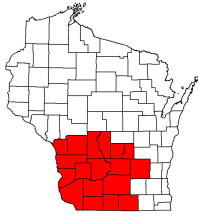
(A) Active. Active membership shall be limited to persons who:

1. Are actively engaged in an inspection and enforcement function of a Wisconsin municipality or certified to do so.
2. Pay dues on time per Article VII.
3. Hold a valid Wisconsin Commercial or Uniform Dwelling Code certification.
4. Have attended two (2) bi-monthly meetings in the previous year.

Active members meeting these requirements shall have rights to make motions, vote, receive apparel discounts and scholarship opportunities and may participate in all activities provided by this organization. Co-pays may be required on some activities. The association's designated committees shall determine all co-pays.

- **Application Requirements To Qualify (Phase1):**

- Send a completed SWWBIA Scholarship Application by the applicant to the SWWBIA Membership Committee chairperson, Terrance Welsh, by **APRIL 15, 2022.**
- Include a letter of recommendation from an unrelated sponsor properly signed.
- Scholarship application must also be properly signed by the sponsor.
- Include prior year final grades (report card/transcripts) from High School or College.



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Applicants Name: \_\_\_\_\_

- **Selection Procedure:**
  - The SWWBIA Membership Committee, as appointed by the current SWWBIA president, will select all successful recipient(s).
  - Preference points are given to students planning a career in a building related field.
  - Successful applicants will be contact by E-Mail and/or a letter of address given.
    - *(It is not our responsibility to insure accuracy of addresses)*
  
- **Scholarship Award Requirements & Deadline (Phase 2 to get your check):**
  - Scholarship monies will be awarded after first sememster of college in **December** after the recipient presents the following by **January 20<sup>th</sup>, 2023**:
    - **Official transcripts or class schedule** of college being attended showing proof of enrollment
    - **Documents of proof** that first semester or quarter has been completed. Grades or exam results properly noted with dates and courses are acceptable.
  
  - A check will be made payable to the the student unless otherwise notified by the the student. The check will be mailed to the applicant's address noted on the application. The recipient must submit all necessary information to the SWWBIA Membership Committee Chairperson to ensure that the check is sent to the correct place. SWWBIA will not be responsible for checks sent to the wrong address. Once returned they will not be forwarded. The check will be forfeited.

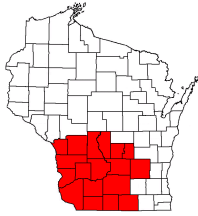
**REMINDER NOTE:**

**Phase 1 - All applications, past transcripts or report cards and letters of recommendation must be received by MAIL by April 15, 2022. NOTE: Email copies will be accepted, however, hard copy is still required to be received by April 15<sup>th</sup>, 2022. Late submittals will be disqualified.**

**Phase 2 – HARD COPIES of official transcripts, and/or class schedule plus 2022/2023 first semester(quarter) documents(report cards) supporting first semester attendance are due to the Membership Committee Chairperson NO LATER THAN January 20<sup>th</sup>, 2023 to release the scholarship award payment.**

**All scholarship application information shall be mailed to the following address:**

Terrance Welsh, Chairperson  
SWWBIA Membership Committee  
PO Box 465  
Delavan, WI 53115  
bldginsp@ci.delavan.wi.us



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## BUILDING INSPECTORS ASSOCIATION

Applicants Name: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant Date

\_\_\_\_\_  
Signature of Parent/Grandparent SWWBIA Member Date

\_\_\_\_\_  
Signature of Sponsor Date

**\*\*Note:** Awards will be mailed to the Student's mailing address noted on this application unless otherwise notified by the recipient.

**This section to be filled out by SWWBIA Membership Committee**

- SWWBIA Member Qualification \_\_\_\_\_
- Application \_\_\_\_\_
- Letter of Recommendation \_\_\_\_\_
- Previous Years Grades or Transcripts \_\_\_\_\_
- Official Enrolled Class Schedule \_\_\_\_\_
- Official 1<sup>st</sup> Semester/Quarter Grades \_\_\_\_\_